

45. And when Allāh is mentioned alone, the hearts of those who do not believe in the Hereafter shrink with aversion, but when those [worshipped] other than Him are mentioned, immediately they rejoice.
46. Say, "O Allāh, Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between your servants concerning that over which they used to differ."
47. And if those who did wrong had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby from the worst of the punishment on the Day of Resurrection. And there will appear to them from Allāh that which they had not taken into account.<sup>1262</sup>
48. And there will appear to them the evils they had earned, and they will be enveloped by what they used to ridicule.
49. And when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us, he says, "I have only been given it because of [my] knowledge." Rather, it is a trial, but most of them do not know.
50. Those before them had already said it, but they were not availed by what they used to earn.
51. And the evil consequences of what they earned struck them. And those who have wronged of these [people] will be struck [i.e., afflicted] by the evil consequences of what they earned; and they will not cause failure.<sup>1263</sup>
52. Do they not know that Allāh extends provision for whom He wills and restricts [it]? Indeed in that are signs for a people who believe.
53. Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allāh. Indeed, Allāh forgives all sins.<sup>1264</sup> Indeed, it is He who is the Forgiving, the Merciful."

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<sup>1262</sup>Of His anger and punishment.

<sup>1263</sup>i.e., prevent Allāh from what He wills or escape from the punishment.

<sup>1264</sup>For those who repent and correct themselves.

54. And return [in repentance] to your Lord and submit to Him before the punishment comes upon you; then you will not be helped.
55. And follow the best of what was revealed to you from your Lord [i.e., the Qur'ān] before the punishment comes upon you suddenly while you do not perceive,
56. Lest a soul should say,<sup>1265</sup> "Oh, [how great is] my regret over what I neglected in regard to Allāh and that I was among the mockers."
57. Or [lest] it say, "If only Allāh had guided me, I would have been among the righteous."
58. Or [lest] it say when it sees the punishment, "If only I had another turn<sup>1266</sup> so I could be among the doers of good."
59. But yes, there had come to you My verses, but you denied them and were arrogant, and you were among the disbelievers.
60. And on the Day of Resurrection you will see those who lied about Allāh [with] their faces blackened. Is there not in Hell a residence for the arrogant?
61. And Allāh will save those who feared Him by their attainment;<sup>1267</sup> no evil will touch them, nor will they grieve.
62. Allāh is the Creator of all things, and He is, over all things, Disposer of affairs.
63. To Him belong the keys of the heavens and the earth. And they who disbelieve in the verses of Allāh – it is those who are the losers.
64. Say, [O Muḥammad], "Is it other than Allāh that you order me to worship, O ignorant ones?"
65. And it was already revealed to you and to those before you that if you should associate [anything] with Allāh, your work would

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<sup>1265</sup>On the Day of Resurrection.

<sup>1266</sup>At worldly life.

<sup>1267</sup>i.e., their success in the trials of worldly life and attainment of Paradise.